



**Wednesday, 23 November  
2022  
10.00 am**

**Meeting of  
Performance and  
Overview Committee  
Sadler Road  
Winsford  
CW7 2FQ**

Contact Officer:  
Kirsty Jennings  
Democratic Services

Cheshire Fire and Rescue Service, Clemonds Hey, Winsford, Cheshire, CW7 2UA

Tel: 01606 868814  
E-mail: [kirsty.jennings@cheshirefire.gov.uk](mailto:kirsty.jennings@cheshirefire.gov.uk)



## **Cheshire Fire Authority**

### **Notes for Members of the Public**

---

#### **Attendance at Meetings**

The Cheshire Fire Authority welcomes and encourages members of the public to be at its meetings and Committees. You are requested to remain quiet whilst the meeting is taking place and to enter and leave the meeting room as quickly and quietly as possible.

All meetings of the Authority are held at the Training Centre, Sadler Road, Winsford. If you plan to attend please report first to the Reception Desk where you will be asked to sign in and will be given a visitors pass. You should return your pass to the Reception Desk when you leave the building. There are some car parking spaces available on site for visitors at the front of the building. Please do not park in spaces reserved for Fire Service personnel.

If you feel there might be particular problems with access to the building or car parking please contact the Reception Desk at Sadler Road Winsford Tel (01606) 868700.

---

#### **Access to Information**

Copies of the Agenda will be available at the meeting. A copy can also be obtained from the contact officer named on the front of the Agenda. Alternatively, the Agenda and individual reports are available on the Authority's website ([www.cheshirefire.gov.uk](http://www.cheshirefire.gov.uk))

The Agenda is usually divided into two parts. Most business is dealt with in the first part which is open to the public. On some occasions some business may need to be considered in the second part of the agenda, in private session. There are limited reasons which allow this to take place, e.g. as confidential information is being considered about an individual, or commercial information is being discussed.

**This agenda is available in large print, Braille, audio CD or in community languages upon request by contacting; Telephone: 01606868414 or email: [equalities@cheshirefire.gov.uk](mailto:equalities@cheshirefire.gov.uk)**

#### **Recording of Meetings**

The Authority audio records its meetings. Please contact Democratic Services for a copy of the recording via [DemocraticServices@cheshirefire.gov.uk](mailto:DemocraticServices@cheshirefire.gov.uk). The recordings are not kept indefinitely.

---

#### **Fire Evacuation**

If the Fire Alarm sounds you should make your way to the nearest exit as quickly as possible and leave the building. Please follow any instructions from staff about evacuation routes.



**MEETING OF THE PERFORMANCE AND OVERVIEW COMMITTEE  
WEDNESDAY, 23 NOVEMBER 2022**

**Time : 10.00 am**

**Lecture Theatre - Training Centre, Sadler Road, Winsford, Cheshire CW7  
2FQ**

**AGENDA**

**PART 1 - Business to be discussed**

**1 PROCEDURAL MATTERS**

**1A Recording of Meeting**

Members are reminded that this meeting will be audio-recorded.

**1B Apologies for Absence**

**1C Declaration of Members' Interests**

Members are reminded to disclose any interests that are relevant to any item on the Agenda.

**1D Minutes of the Performance and Overview Committee**

(Pages 7 - 14)

To confirm as a correct record the Minutes of the meeting of the Performance and Overview Committee held on Wednesday 7<sup>th</sup> September 2022.

**ITEMS REQUIRING DISCUSSION/DECISION**

**2 Finance Report - Quarter 2, 2022-23**

(Pages 15 - 24)

**3 Programme Report - Quarter 2, 2022-23**

(Pages 25 - 36)

**4 Performance Report - Quarter 2, 2022-23**

(Pages 37 - 76)

**5 HMICFRS Inspection 2021 (Round 2) Action Plan Update**

(Pages 77 - 98)

**6 Health, Safety and Wellbeing Annual Report 2021 - 22**

(Pages 99 - 110)

**7 The Prevention Department's Annual Partnership Report 2021-2022**

(Pages 111 - 124)

**8 Interim Bonfire Report 2022**

(Verbal Report)

An officer will attend to provide an initial overview of the Service's

performance during the bonfire period.

**9 Forward Work Programme**

(Pages 125 -  
126)

The table includes those items that have been identified/agreed to-date. Members are asked to agree any additional items at the end of the meeting which need to be added to the programme.

**PART 2 - BUSINESS TO BE DISCUSSED IN PRIVATE**